



**Preparation and Epiphany
(The Road to Emmaus)
Luke 24: 13-35**





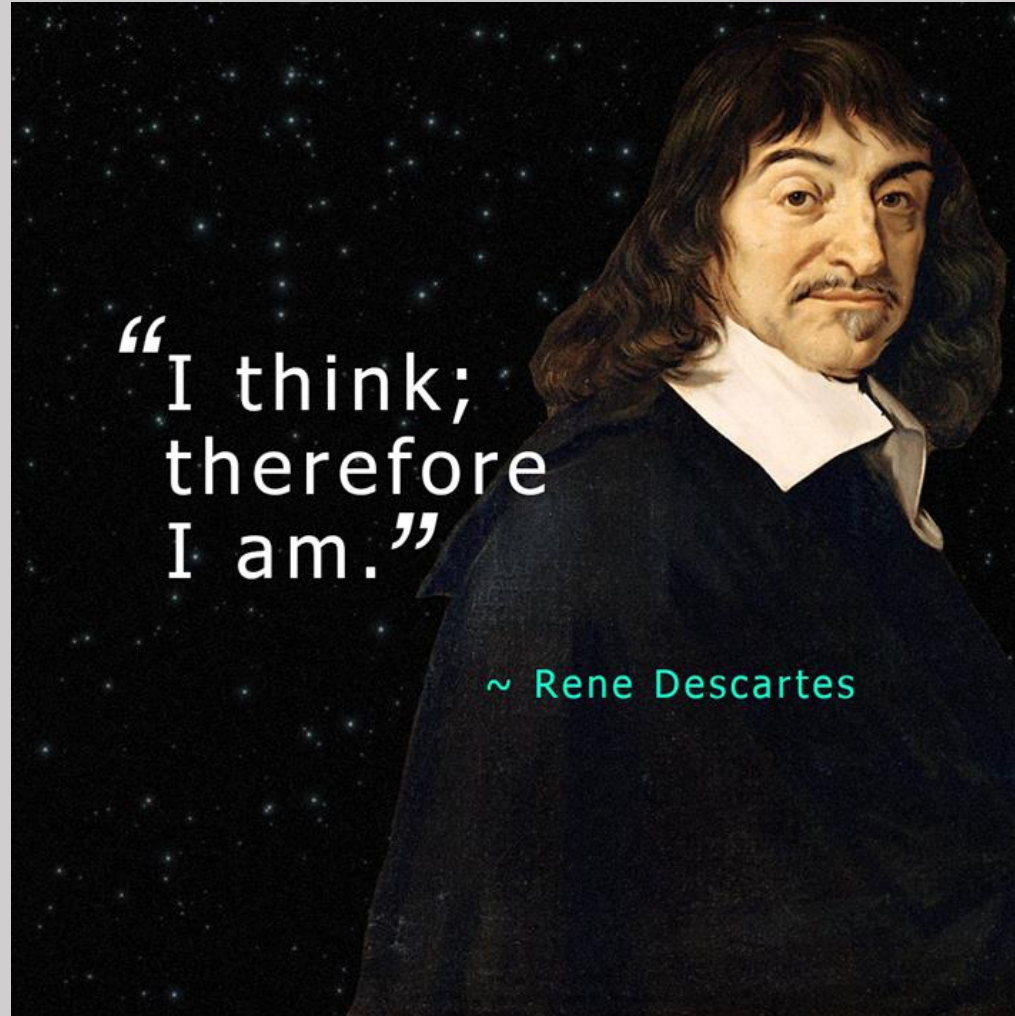




I. Thinking gets you only so far

(Luke 24:13-17)

“Cogito ergo sum”



II. Recounting the days

(Luke 24:18-24)



III. You knew this was going to happen

(Luke 24:25-27)



The Suffering Servant

(Isaiah 53:5)

“But He was pierced through for our transgressions,
He was crushed for our iniquities;
The chastening for our well-being *fell* upon Him,
And by His scourging we are healed.”

Jesus is invited to stay

(Luke 24:28-29)



Christ is revealed

(“The Supper at Emmaus” by Caravaggio, c. 1600)

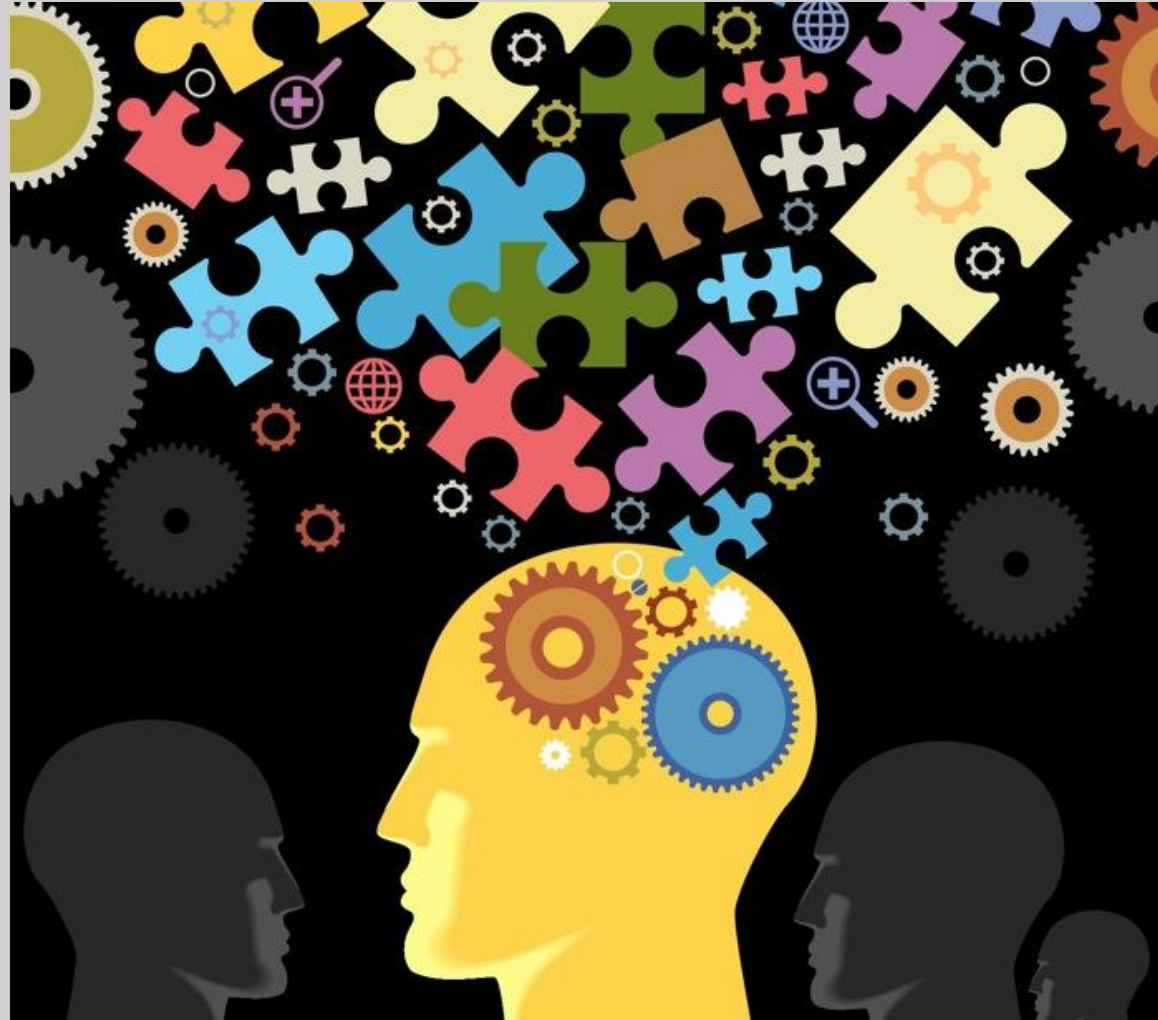


IV. Oh! Now I understand!

(Luke 24:30-31)



Intellectus vs. Ratio



Observation (“ratio”/rational thought)

“‘Observing’ implies that we are beginning to count, to measure and to weigh up. Observation is a tense activity.”

--Josef Pieper, *Leisure: The Basis of Culture*

Contemplation (“intellectus”/intuitive thought)

“To contemplate, on the other hand, to ‘look’ in this sense, means to open one’s eyes receptively to whatever offers itself to one’s vision, and the things seen enter into us, so to speak, without calling for any effort or strain on our part to possess them.”

--Josef Pieper, *Leisure: The Basis of Culture*

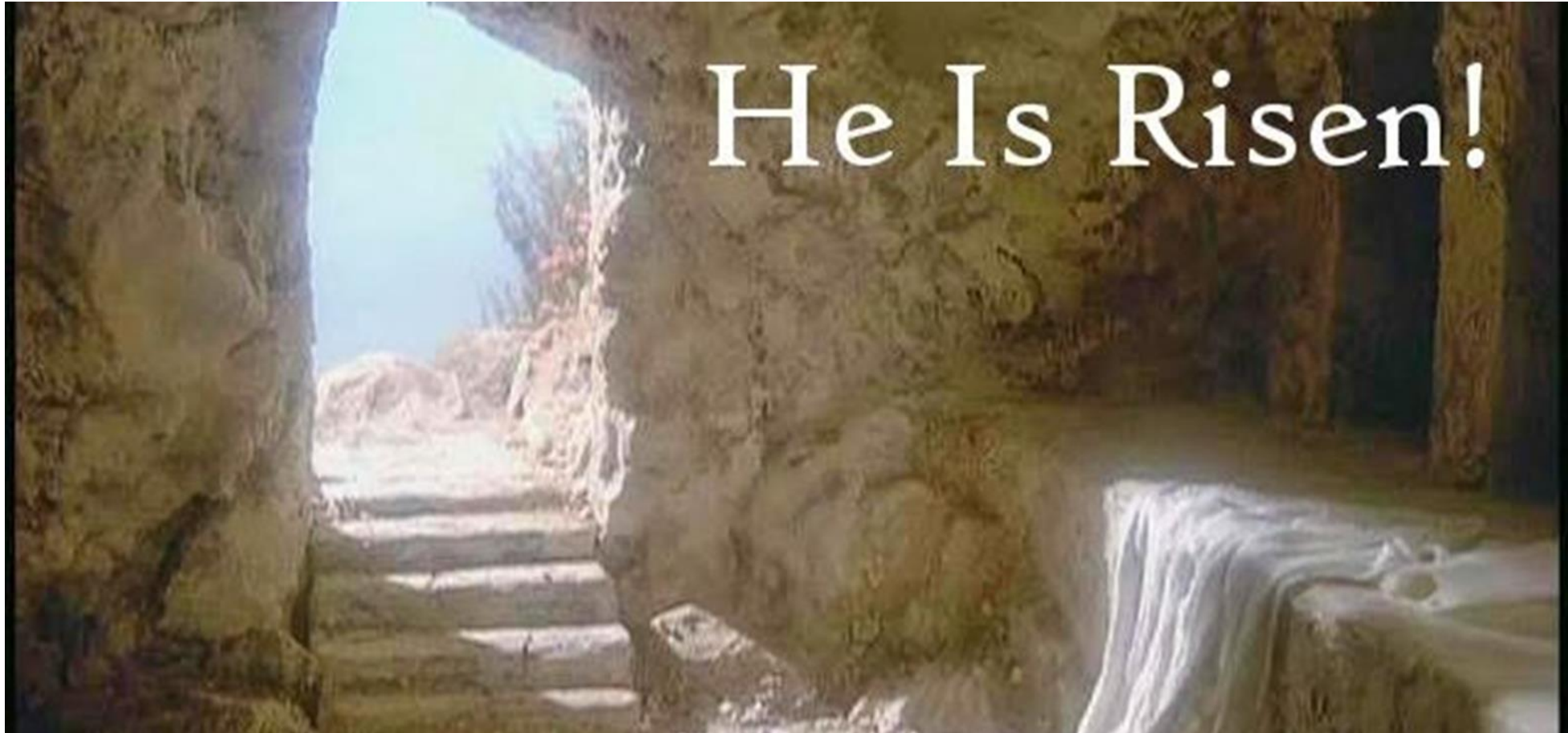
A fire burned in their hearts

(Luke 24: 32)

³² They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?”

V. You won't believe this!

(Luke 24:32-35)



COMMUNION

DO THIS IN REMEMBRANCE OF ME

