



**Easter Sunday: Go, See, Tell
(Mark 16:1-8)**

A Gift Just for You



Go, See, Tell (Mark 16:1-8)



God's Plan: Atonement

- “A reconciliation of alienated parties, the restoration of a broken relationship. It is accomplished by making amends, blotting out offenses, and giving satisfaction for wrongs done.”

--The Reformation Study Bible

* “Make things right”

God's Plan: Propitiation

- “An offering that turns away the wrath of God directed against sin. According to the New Testament, God has provided the offering that removes the divine wrath, for in love the Father sent the Son to be the propitiation (or atoning sacrifice) for human sin”

--Pocket Dictionary of Theological Terms

¹⁰ In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. (1 John 4:10 ESV)

God's Plan: Propitiation

- “Man, because of his sin, is alienated from God and therefore under His judgment. But man is unable to make satisfaction for his sins. He needs someone to act as His Substitute, to suffer the wrath of God in his place.”

--R.C. Sproul, *Mark: An Expository Commentary*, p. 371

God's Plan: Expiation

- “The belief that sin is canceled out by being covered over. For Christians, expiation suggests that Christ’s death covers our sins. Biblical scholars debate whether the Greek terms deriving from *hilaskomai* should be translated as “propitiation,” denoting the turning away of divine wrath, or, in contrast, as “expiation,” denoting the sense of covering sins or canceling a debt.”

--Pocket Dictionary of Theological Terms

God's Plan: Justification

- “A forensic (legal) term related to the idea of acquittal, *justification* refers to the divine act whereby God makes humans, who are sinful and therefore worthy of condemnation, acceptable before a God who is holy and righteous.”

--Pocket Dictionary of Theological Terms

God's Plan: Redemption

- “The process by which sinful humans are ‘bought back’ from the bondage of sin into relationship with God through grace by the ‘payment’ of Jesus’ death. Redemption is one of the pictures or metaphors that the New Testament uses to give insight into God’s gracious saving work in Jesus.”

--Pocket Dictionary of Theological Terms

The Father's Love for the Prodigal Son

- ¹⁷ “But when he came to himself, he said, ‘How many of my father's hired servants have more than enough bread, but I perish here with hunger! ¹⁸ I will arise and go to my father, and I will say to him, “Father, I have sinned against heaven and before you. ¹⁹ I am no longer worthy to be called your son. Treat me as one of your hired servants.”” ²⁰ And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. (Luke 15:17-20 ESV)

God's Plan: Salvation

- ¹⁶ For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. ¹⁷ For in it the righteousness of God is revealed from faith for faith [beginning and ending in faith] as it is written, “The righteous shall live by faith.”

--Romans 1:16-17 (ESV)

*qualities and ramifications of the Gospel message will be discussed in more detail in a future sermon

God's Plan: Salvation

- The Philippian jailer is converted:
- ³⁰ Then he brought them out and said, “Sirs, what must I do to be saved?” ³¹ And they said, “Believe in the Lord Jesus, and you will be saved, you and your household.” ³² And they spoke the word of the Lord to him and to all who were in his house. . . And he rejoiced along with his entire household that he had believed in God.

--Acts 16:30-32, 34b (ESV)

Believe and Be Saved: A Sinner's Prayer

- Dear Lord Jesus, I know that I am a sinner, and I ask for Your forgiveness. I believe You died for my sins and rose from the dead. I turn from my sins and invite You to come into my heart and life. I want to trust and follow You as my Lord and Savior.

Salvation by Grace through Faith

- ⁸ For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹ not a result of works, so that no one may boast. ¹⁰ For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them. (Ephesians 2:8-10 ESV)

Let Us Pray

