



**“Our Hearts Burned”: On the Road to Emmaus**

**Luke 24:13-35 (ESV)**

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- <sup>13</sup> That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup> and they were talking with each other about all these things that had happened.
- <sup>15</sup> While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup> But their eyes were kept from recognizing him.
- <sup>17</sup> And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad.

# Luke 24:13-35 (ESV)

- <sup>18</sup> Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” <sup>19</sup> And he said to them, “What things?”
- And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and rulers delivered him up to be condemned to death, and crucified him.
- <sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened.

# Luke 24:13-35 (ESV)

- <sup>22</sup> Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup> and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.”
- <sup>25</sup> And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup> Was it not necessary that the Christ should suffer these things and enter into his glory?”
- <sup>27</sup> And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

# Luke 24:13-35 (ESV)

- <sup>28</sup> So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup> but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them.
- <sup>30</sup> When he was at table with them, he took the bread and blessed and broke it and gave it to them.
- <sup>31</sup> And their eyes were opened, and they recognized him.
- And he vanished from their sight.

# Luke 24:13-35 (ESV)

- <sup>32</sup> They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?”
- <sup>33</sup> And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup> saying, “The Lord has risen indeed, and has appeared to Simon!” <sup>35</sup> Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

# Introduction:

## Deepening our “walk” with Jesus



# I. Relationship

(Luke 24:13-17)

- <sup>13</sup> That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup> and they were talking with each other about all these things that had happened.
- <sup>15</sup> While they were talking and discussing together, **Jesus himself drew near and went with them.** <sup>16</sup> But their eyes were kept from recognizing him.
- <sup>17</sup> And he said to them, **“What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad.**

# Recounting the days



# I. Relationship

- Yet **he is actually not far from each one of us**, <sup>28</sup> for “In him we live and move and have our being” (Acts 17:27)
- <sup>33</sup> **When Jesus saw her [Mary] weeping**, and the Jews who had come with her also weeping, **he was deeply moved** in his spirit and greatly troubled. <sup>34</sup> And he said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup> **Jesus wept.** (John 11:33-35)

# I. Relationship

(Luke 24:18-21)

- <sup>18</sup> Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” <sup>19</sup> **And he said to them, “What things?”**
- And they said to him, “Concerning Jesus of Nazareth, a man who was **a prophet** mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and rulers delivered him up to be condemned to death, and crucified him.
- <sup>21</sup> But **we had hoped that he was the one to redeem Israel**. Yes, and besides all this, it is now the third day since these things happened.



## II. Reason

(Luke 24:25-27)

- <sup>25</sup> And he said to them, “O foolish ones, and slow of heart to **believe all that the prophets have spoken!** <sup>26</sup> Was it not necessary that **the Christ should suffer these things and enter into his glory?**”
- <sup>27</sup> And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

## II. Reason

(The Prophecy of Isaiah)

- But he was pierced for our transgressions;  
he was crushed for our iniquities;  
upon him was the chastisement that brought us peace,  
and with his wounds we are healed.  
<sup>6</sup> All we like sheep have gone astray;  
we have turned—every one—to his own way;  
and **the LORD has laid on him**  
**the iniquity of us all.**
- <sup>7</sup> He was oppressed, and he was afflicted,  
yet he opened not his mouth;  
**like a lamb that is led to the slaughter,**  
and like a sheep that before its shearers is silent,  
so he opened not his mouth. (Isaiah 53:5-7)

# II. Reason

(Shared Experience)

- **My God, my God, why have you forsaken me? (Psalm 22:1)**
- <sup>35</sup> And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” (Luke 23:35)
- Now from the sixth hour there was darkness over all the land until the ninth hour. <sup>46</sup> And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, **“My God, my God, why have you forsaken me?”** (Matthew 27:45-46)
- <sup>48</sup> And all the crowds that had assembled for this spectacle, when they saw what had taken place, **returned home beating their breasts.** <sup>49</sup> And **all his acquaintances** and the women who had followed him from Galilee **stood at a distance watching these things.** (Luke 23:48-49)

# III. Revelation

(Luke 24:28-31)

- <sup>28</sup> So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup> but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them.
- <sup>30</sup> When he was at table with them, **he took the bread and blessed and broke it and gave it to them.**
- [He took the seven loaves and the fish, and having given thanks, he broke them and gave them to the disciples (Matthew 15:36)]
- <sup>31</sup> **And their eyes were opened, and they recognized him.**
- [God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” (Exodus 3:4)]
- And he vanished from their sight.

# Christ is revealed

(“The Supper at Emmaus” by Caravaggio, c. 1600)

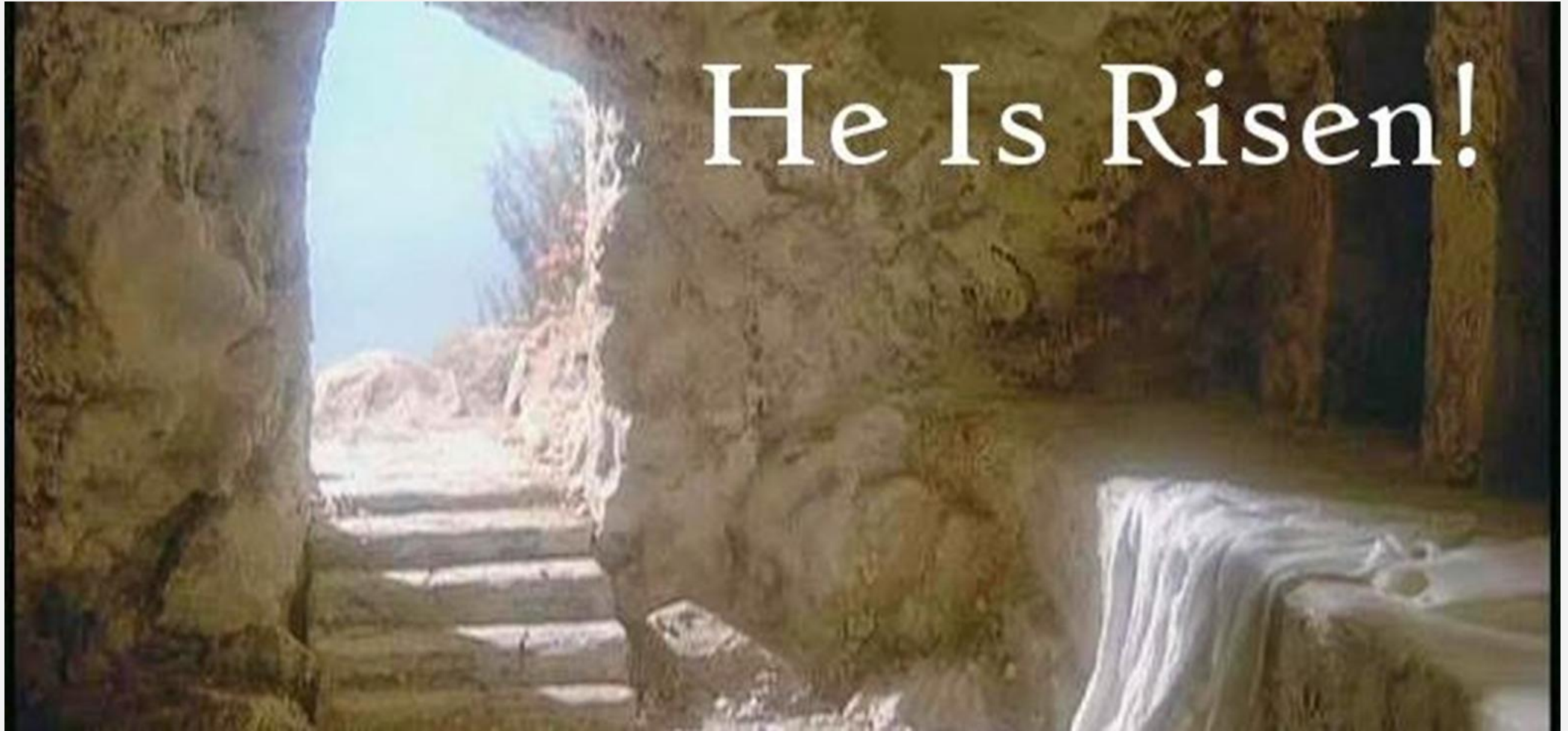


# IV. Reflection (and Proclamation)

## (Luke 24:32-35)

- That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup> and **they were talking with each other about all these things that had happened.** (Luke 24:13-14)
- <sup>32</sup> **They said to each other, “Did not our hearts burn within us** while he talked to us on the road, while he opened to us the Scriptures?”
- <sup>33</sup> **And they rose that same hour** and returned to Jerusalem. And **they found the eleven** and those who were with them gathered together, <sup>34</sup> saying, “The Lord has risen indeed, and has appeared to Simon!” <sup>35</sup> **Then they told what had happened** on the road, **and how he was known to them** in the breaking of the bread.

He Is Risen!



# Takeaways

- God is near us and cares for us
- All Scripture ultimately points towards Jesus
- Redemption is not by might but by Christ's sacrifice on the cross
- Walking closer to the Lord involves *both* understanding of Scripture *and* personal/emotional experience
- Share with others the Good News of Jesus Christ!

A silhouette of two hands holding a glowing cross against a sunset background. The hands are positioned in the center-right of the frame, with the fingers slightly curled. The cross is a simple, bright white symbol that glows with a soft, golden light, creating a lens flare effect. The background is a warm, golden sunset over a body of water, with the sun low on the horizon. The sky is filled with soft, golden clouds, and the water reflects the light of the setting sun. The overall mood is peaceful and spiritual.

**Let Us Pray**